



Associated Student Government

Minutes

NOTICE IS HEREBY GIVEN THAT the Associated Student Government of Barstow Community College (ASG of BCC) will hold regular meetings on the First and Third Wednesday of every month from 12:00pm through 1:00pm in the Game Room unless otherwise posted. All meetings will be presided over by the ASG President.

The ASG of BCC reserves the right to amend the agenda at any time.

Date: 09/30/14

Time: 12:09pm

Location: Game Room

Call to Order:

I. Roll Call / Sign In

- Director of Student Life and Development: Joann Garcia - **Present**
- Faculty Advisor: Ibrahim Aboud - **Present**
- ASG President: Madelynn Mitchell - **Present**
- Vice President: Tyler Osejo - **Present**
- Treasurer: Maricela Angulo - **Present**
- Secretary: Sean White - **Present**
- Senator of Academic Affairs: N/A
- Senator of Communications: Tresse White - **Present**
- Senator of Arts and Humanities: N/A
- Senator of Health and Environment: Iolani Elisara - **Present**
- Senator of Student Services: Clemente Rodarte - **Present**
- Senator of Fort Irwin: Kris Mintun - **Present**
- Senator of Athletics: Kathryn Mendez - **Present**
- Senator of Career Technical Education: Neil Navarro - **Present**
- District 9 Representative: Wayne Brown - **Excused**
- Student Trustee: Sophia Manzanares - **Present**

II. Reading and Adoption of Agenda:

Motion: **Mr. Rodarte** 2nd: **Ms. Elisara**

III. Approve Previous Meeting Minutes:

Motion: **Mr. White** 2nd: **Mr. Mintun**

IV. Calendar:

- Upcoming events: College and University Day is on October 16th.

V. Items of Business:

A. Approval of Black Student Union's calendar of events.

B. Approval of Phi Theta Kappa's calendar of events.

C. Approval of Science Club's expenditures for their movie night on October 23rd.

- i. Cash box. Not to exceed \$75.00.
- ii. Popcorn Kernels, oil, butter and beverages from Food 4 Less. Not to exceed \$50.00.

Amendments:

A. Approval of expenditures for BSU of \$100.00 for food and beverages from Stater Bros. for their event on October

Motion: **Maricela** 2nd: **Katie**

VI. Approval of Expenses:

A. Approval of expenses for a cash box for College and University Day. Not to exceed \$50.00.

Motion: **Mr. Rodarte** 2nd: **Ms. Mendez**

VII. Officer Reports:

(Limited to 3 Minutes Each)

- ASG President Mitchell - We had the PAC ribbon cutting and would like to thank all of the clubs for helping out. It was a great success.
- Vice President Osejo - Nothing to report
- Treasurer Angulo - I attended the student success equity committee and would like to add that the students have asked for us to advertise our events through social media.
- Secretary White - I sit on the Technology Committee and we are trying to get a technology survey out to the students. I will be accepting suggestions from the students for questions they would like to see on the survey.

VIII. All Other Reports:

(Limited to 3 Minutes Each)

- Senator Mendez - We have a new suggestion box which is sitting in the ASG office for anyone who would like to submit a suggestion anonymously they can put that in there and we will address it. We are also postponing.
- Senator Elisara - I would like to emphasize the smoking policy. Also it will be brought up at the Safety Committee to make this a smoke free campus.
- Senator Rodarte - On the 24th I went to the ribbon cutting and I helped with the tours and I also sit on the President's Shared Governance Committee.
- Senator Mintun - Nothing to Report
- Senator White - I went to the IEC meeting and I also attended the PAC ribbon cutting.
- Senator Navarro - I spoke with the CTE dean Sandi Thomas and would like to make an actual CTE club.
- Region IX: Wayne Brown - Absent
- Student Trustee: Sophia Manzanares - At the PAC ribbon cutting Maddie and I helped with the ceremony by giving speeches and dropping the time capsule. It was a lot of fun.

IX. Advisor Reports

(Limited to 3 Minutes Each)

- Joann Garcia – on Oct. 10th is the mandatory leadership workshop for all members of ASG and club members. On Oct. 16th is meet the candidate night which will be televised so come up with some questions to ask the four candidates. Please make sure you are at the practice on Friday.
- Ibrahim Aboud – I am starting a newsletter and all of the entries can be submitted to the new suggestion box in the ASG office.

X. Club Reports:

(Limited to 5 minutes each)

- Alpha Gamma Sigma - Excused
- Asian Pacific - Excused
- Black Student Union - Excused
- Callboard - Excused
- Club for Christ - Excused
- Cosmetology - Excused
- Career Technical Education - Excused
- Inter-Club Council - I did not inform the clubs on the schedule change for this meeting. I will also be putting on my next agenda to appoint my ICC cabinet.
- Native American - Excused
- Phi Theta Kappa - Excused
- Science - We are going to have our first movie lunch on Oct. 2nd and our event coming up on the 23rd.
- Veterans - Excused

XI. Adjournment – 12:21

XII. Open Floor Discussion (If Applicable)

Next Meeting: Wednesday, October 15th, 2014

Madelynn Mitchell
ASG President

Sean White
ASG Secretary

If you have any additional comments or concerns please visit us in our office at;

2700 Barstow Road
Barstow, California, 92311

Or by phone call at;
760-252-2411 x7258

All ASG of BCC meetings will provide disability accommodations if needed. Please request such accommodations 5 working days prior to and contact Joann Garcia at jgarcia@barstow.edu or by (760) 252-2411 x7374.